

Chapter 16

THE MESSAGE

Through this book, “The Evolution of God,” I extend to you a message that is not born of intellect, or belief, but comes from an intrinsic spiritual source of my being—a place of the brilliant heart. The message is given through the filter of language, through the sieve of cosmic knowing, squeezed into the linear groove of writing from left to right. I know that some of my phrases might seem strange to you, but I hope you can let your mind capture or even create the images that I want to communicate. The words cannot bring forth the fullness of its meaning or breadth of the opening the message offers—yet I have extended it with the power of a true heart and I feel that such a heart can never be faulted.

I am saying that there is a Divine Source—not in the sense of a purely humanized consciousness, but rather an essential reference for life, evolution, for cosmic pulse, that allows all sentient beings to have a part in that universal energy. This universal consciousness, of which we are a part, sources our existence. The way we relate to it will inevitably evolve within the infinite play of cosmic potential. I call it “Divine” because it helps us to interpret its impersonal “goodness” as a sense of lovingness or relatedness that we can embrace and that embraces us—not exclusively, but through an essential relationship.

If we could perceive God as this infinite energy, we could heal our struggle about whether God is the only creator and the theory of evolution is wrong, or whether

there is intelligent design orchestrating the universe. Each of these perspectives holds a part of cosmic truth and one day we will see that they actually intertwine.

The battles being fought over religious perspectives are exemplary of how we project our own emotional repertoire onto God. It is as if the adherents of different views are accusing the others of insulting God. God could not be insulted by the mind or emotions of men—they are too limited to ever enter a universal conversation.

We have always personified this Divine Source as a God of human dimension with emotions and demands clothed in our own expectations. It is time to let God evolve from the parental authority perpetually refereeing our squabbles, to the majesty of cosmic essence—untethered from our feeble sketch of the incomprehensible, infinite Divine Source that is beyond our comprehension.

If we washed away all the dogma and myths related to God, we could never lose the deepest essence of spiritual truth. Of course our forefathers personified God. Theirs was a world so small that every possible ripple seemed to be about them or came towards them. We still project out into the world our own presumptions and therefore create exactly what we expect, as did they. All our ancestors had was the power of the father, who commanded the family unit, and thus God fit exactly that role. The thought of separation from such a small reality was as frightening as death. Heaven provided an escape, a goal to leap across the finality of death.

The Divine Source offers the evolution of our Soul through multi-incarnational embodiment—a holographic array of life vignettes to bring enlightenment to our consciousness. As we become more enlightened, we will see them in simultaneous

play so that we comprehend how our themes interface with each other across the web of lifetimes. The most important aspect of this is to see the thread from birth to death to birth so that we can overcome our primordial fear of extinction. The cosmos is not consecutive per se, not one reality of life and then another, but more like the big bang of holographic reality from which we can integrate energies that open up human experience to The Divine.

It is irrelevant whether we perceive our themes and experiences as composites of many lifetimes or the accumulation of psychogenetic inheritance down through generations. Our body holds them all in its cellular memory.

We have chosen to incarnate because of the profound opportunities it provides in both unmanifest and manifest worlds. Life is about growing our species into an enlightened group consciousness wherein we become aware of our human potential beyond what we have recognized to date.

Some of what was held true fifty years ago by “infallible” science has been proven untrue today. Why do we not see that some religious beliefs that were held true 2000 years ago are also not true today? There is no ultimate truth in the universe. In fact, truth can only be perceived through personal experience and that truth changes as we evolve. Instead of insisting upon some ultimate spiritual truth, we would gain more enlightenment by living the truths we recognize and seeing where they lead us. In terms of religion, we have blindfolded evident truths with the heavy fabric of faith.

We have put faith at the pinnacle of our religions and look where that blind faith has taken us? We are willing to continue the god wars that should have dissolved

completely from our repertoire eons ago simply because we feel guilty about allowing our intelligence to help us discern what might or might not be true. The proselytizing that attempts to corral others into a certain religious point of view is not worthy of our consciousness or our humanity. It is smeared with the hidden agenda of the faithful thinking they are doing good for God. How many cultures have been despoiled by joining religions brought to them by the self-righteous supremacy of outside influences?

As our ability to think rationally and feel from more humane octaves advances, we could become aware of the cause and effect of our actions, and thus discern a higher truth. When we kill each other in the name of God, we turn against the essence of Divine Source. Blind faith without compassion and empathy has offered up fanaticism of the worst kind. It is time to temper faith with knowledge and spiritual oneness. Let us have faith in Divinity, rather than doctrine!

No one is innately less or more spiritual than any other because our spirituality is part of the human genome (which includes our spiritual DNA even if it has not been isolated), not a result of what we do. One person may consciously focus on spiritual realms and activities as their pursuit in life, while another may pursue “the good life.” Each has a purpose that we cannot know without access to the holographic history of their Soul; therefore, judgment of others is contrary to spiritual law.

Even if one is an avowed atheist, it does not mean that he or she lacks spiritual essence. Such a person may be totally enraptured by a starry night that opens their consciousness to the cosmic flow. This is as profoundly a spiritual experience as is praying to a godhead.

The interminable debates about God verses science, creation verses intelligent design, are impotent distractions from what is important to our spiritual awakening. Perhaps this is why the voice of the feminine is so necessary now. It is essential that we focus on amplifying the “experience” of Divinity in our lives without killing it with words or polluting it with hatred. If we could touch the sacredness of life the way every mother does, we would be willing to let others relate to the Divine Source in their own way, without belittling or trying to prove them wrong. Our oneness of spirit is the commonality of all great spiritual teachings.

We cannot know the limits of God. We cannot hold all its forms in our consciousness because our reference point is only here on earth. We have yet to transverse the heavens of the astral plane or the heavens of space itself. Our search will never end, just as will our Souls eternally renew themselves in the womb of The Divine. Let God grow! Let consciousness reach out beyond human loneliness and touch the **source** of the human being—the Divine Source.

What if we entered the conversation of participating as Source, ourselves? Not only are we Divine because we are the miracle of life, but we are the Source of everything we attract to ourselves. When will we allow what comes to us to be positive, wonderful energies returning as the amplification of our mirroring divinity? We need the courage to imagine and practice Divine expression. We can argue about God forever, or we can activate the process of becoming godly, now.

Perhaps it is hard for you to imagine that you are a godly being. Would it be easier to imagine that you are a galactic and that your human self is a part of your repertoire as a living sentient being in a solar system, a galaxy, in a universe?

Walk through this world as if you were one of the galactics of higher nature that has come to amplify beauty, to make things good, to help humanity evolve. You can do this. In fact, all people can do it because each person has within them the goodness and the power to participate in our evolution. Some Souls are here suffering from illness, hunger, poverty and other depravities so that others can awaken to higher spiritual truths—such as “what happens to you, happens to me.” Which is the more Divine? They are not less spiritually advanced or even less powerful—perhaps to the contrary, their courage to be the object of the lesson is invaluable to the evolution of us all.

There is a difference between holding on to God and expressing God. We have been holding on so tightly to one facet of the Divine Source that we have all but strangled the voices that would bring enlightened awareness into our reality. The God Source will eternally exist, but we desperately need to embrace its essence in new ways in order to avert our own demise through god wars that have so perverted our higher nature. As we have evolved into a more painful era of sense of self, we feel essentially alone, which causes us to cling to old ways that give us someplace to belong.

Our infinite Souls are present when we are squeezed from the “One Soul” into the individuated prick of spirit that initiates life. From the moment of conception, we often feel the sense of separation and limitation, rather than the ecstasy of creation. The human experience is overwhelming from the first jolt of human consciousness, lost in the minuscule reality of embodiment. This is only because we have not learned to hold the curtain of multidimensional reality open. We are beginning to do that now, but the cosmic view is petrifying to many.

Human consciousness has the innate capacity to touch The Divine through the facets of its multidimensional awareness. We must revisit the magic of such inexplicable experiences that carry us through the veil into other dimensions where we can feel its presence. All of us entered these places as children when we saw auras and spoke to wondrous beings, but which were later erased from our awareness. We can have a direct interface that infuses the communication with bliss and rapture. Historic tales of this phenomenon have been sung down through the ages. We have simply forgotten that it is our song.

No one wants to appear strange or feel the awkwardness of a spirituality that is not within the confines of approval of a collective understanding. Certainly we have also inherited the frightening psychogenetic imprints of being burned at the stake and other consequences of visible spiritual qualities. It has always been like that at a point of critical mass when we are on the verge of something entirely new. Almost all cultures fear the judgment of others. **Do not be afraid.**

In the same way that religions themselves evolve into new ones that break away from the old and rearrange and reconstruct what they think is true, we must be willing to do this en masse—and we are ready to do it now. It is time to say no to the concepts of infidels and sinners, heretics and dissidents, the excommunicated and the damned. It is time to unshackle our minds and allow the visionaries and the pure of heart to speak of The Divine—not just the men or the learned, but the loving and the beloved.

Deeply seated loyalty issues come into play when we even imagine changing our religious practices or religious faith. A “God Almighty” would have no need for jealousy or loyalty expressed in religious practice above the universal laws of

oneness. It could never be disloyal to the Divine Source to applaud all religions and support everyone who sees that life is an opportunity of Divine expression. It is our responsibility to insist that our religions uphold their sacred teachings—love, compassion, surrender, in every decree and action. If they do not, then it is evident that their deeper motives include greed and the quest for power.

The gods of our ancestors have come and gone. In what form and with what energy do we seek new ones today? None of the representations of the lord, of the god we have had in the past, truly serve the future of humanity, because the violence, the manipulation, and the punishments associated with them are too devastating for evolving consciousness. I sometimes wonder if those psychogenetic imprints are so deeply entrenched in us that we may actually be addicted to their reality.

We need to orchestrate a new sense of a Divine Source that is without these kinds of human interplays. In short, we need new gods, new templates that can take us to the next level of cosmic awareness. Christ and Buddha gave us a glimpse, but we did not practice their examples. Instead, we made up human interpretations of how to reach their exalted worlds of heaven and nirvana. To do that, Buddhists attempt detachment from the world, while Christians and Muslims instill the sense of imperfection and necessity of salvation from our “badness.”

Until we have freed ourselves from the poisonous concept of salvation and its underling illusion that we are the unworthy, sinful subjects of a vengeful god force, we will never ascend to the full power of our human potential.

Life needs no salvation, it needs only the currents of evolution. We do not need to be saved; we need to be taught, we need to be illuminated. God did not make

humans in such poor form as to have to save them or destroy them. These are old concepts. We may discover that humans are not the creation of one god, but rather the result of some kind of higher consciousness. An important step in changing our relationship with the Divine Source is simply to remove the negative concept of salvation from the equation. It has poisoned our vision of what it is to be an embodied human Soul and cast us into an abyss of delusion for too long!

God does not need our fear, our submission, our loyalty or any of the other discourses we receive from our religions—under the pretext of transmitting God’s commands. Perhaps the most tragic result of these negative imprints is that we have not allowed ourselves the freedom to search for new experiences, prophets, or visions of God. We can begin now!

It is not within cosmic law that the voice of The Divine be heard so sparingly in disconnected, historic time only. Are we caught like the great civilizations of old in the elusive, expectant void between godly appearances? Is this why we instigate God wars and bicker like unattended children—because no direct guidance has come to help us feel the Divine presence? We cannot leave our spiritual reference to the dubious interpretations of men and cultures that only exist through the skeletal shadows of the past. Imagine the infinite cosmos waiting for our awakening.

All the Divine beings who have come to show us a glimpse of spiritual realities have lifted human consciousness up only to hear the thud of our crash as we returned to the ground of our own existence. They showed us mysterious worlds and profound cosmic truths, and we reduced them to battles over who is the true God or true religion or who is a saint worthy of God’s acceptance. All of the

Divine beings who have mirrored or brought God consciousness to our planet are part of our spiritual evolution. What we have done with their teachings has been a travesty.

If we could release them from the religions that were created in their names, of the dogma, the belief systems that were formulated through human interpretation, we could experience them in their spiritual essence. In that way we would feel no separation or fear, or perhaps even no preference one over another, because each of them gave us a teaching that has opened the window of potential for all humanity. When I think of Buddha, Jesus, Muhammed, etc., I think of their essence, not their form. Learn to meditate on essence and you will become the energy of The Divine.

Can we practice the power of Buddha's compassion, Jesus' love, Muhammad's surrender and the wisdom of other great beings that has been offered to us without stifling them in religious dogma? What would become of the preachers and religious leaders who are still perpetrating such religious laws that swallow up the original energies? They might transform into the true teachers they were meant to be. Shouting about sin and judgment, pleasing or displeasing God, is neither enlightening nor true; it is the sound of threat, of sorrow and of fear. It is the death rattle of the past.

True teaching is an embracing, encouraging unveiling of consciousness that opens the way to the essence of our humanity, wherein truth can grow and evolve just like the universe itself. In the end, it matters not the choices made by religious leaders of the past; what matters is the way we carry our spiritual truth into the future through the choices we make at this moment for ourselves. It seems

unlikely that representatives of churches can make a significant leap into enlightened spiritual expression because they are bound to perpetuate the past. The evolution of our Souls is inevitably in our own hands. My Higher Self says that we must become our own teachers, our own healers, our own priests.

Beyond the confusion, the imbalance and the poison of religious dogma, we can still love, embrace, and seek God. We can move through our religious rituals, sing our prayers, embrace the part that we have designed for godliness in our daily lives, and still allow the evolution of God. We are coming into a time when the invisible realities can enter into our awareness and set us free. The structures of religion, along with the ways they impinge upon our cultures and societies, must go through the shift from outer symbolism, to inner experiential truth.

Ultimately, it is not about what is wrong with religions, it is about what we are free to create. Even the Divine Source must breathe new possibility into the cosmos. Imagine human religious images blasted from form into cosmic images—from man to God. What would it be like?

Let us become the **essence** of our religions, not their crystallized, antiquated structure. There will come a time when the Divine Source will not be about how we should live, but that how we live will reflect all of Divinity. When human consciousness is more enlightened, rules will not be necessary, inner guidance will be inherent, and life will include a profound sense of Godliness within all sentient beings. We will have accessed our birthright and activated our true destiny.

We can become the religion and the culture of “humanity.” Its spiritual attributes of love and compassion, heroism and will, provide the ultimate resolution of our

conflicts. We have lost the sense of transcendence that is such a great teaching about lifting above the fray. If we held the vibration of transcendence in our consciousness, we would feel the inner peace that could carry us over any barrier and on to a place of holographic enlightenment.

“Peace is a choice” we say at the Nizhoni School of Divinity—and it is true that we must *choose* to be conscious of the Divine Source, or not. The grace of spiritual life is not about praying or meditating, studying or learning, it is truly about choosing. Once we do, the illumination begins to flow into our life unimpeded.

If we connected directly with our Divine Source, we would find that the effort in all levels of our lives would diminish. Instead of the struggle to drag our children to church, to entice our husbands and wives into weekly rituals, we would be free to feel the profound embrace of the cosmos in our hearts at every moment. Our minds would become illuminated with the wisdom we have sought for so long.

Time alters experiential truth—yet we have stubbornly refused to allow ourselves to see The Divine in new ways or even honor a higher octave of our humanity. World peace could be the most enlightened way to reflect the spiritual wisdom we have gained. Rather than the fear and struggle that swallows our small personal reality, we could embrace all humans as one Soul group and share peaceful existence as our birthright during this sojourn on earth. The gods of war who gained threshold into our evolution cannot continue because they divide humanity by domains and have not taught us peace—we much teach ourselves.

Whether it is one face of the Divine Source we recognize as God, or many personifications, really does not matter. They are only reflective of our own capacities and repertoire. How we transcend our lives now, how we bring the mysteries of the universe into our bodies and our world, is the next octave of all spiritual endeavors.

We are actually free to express and experience our relationship with the God Force in entirely new ways. There are aspects of ourselves that will emerge, which are unfathomable to us at this moment, but will soon become the core of our reality. We are Divine in essence and carry within our spiritual DNA the absolute potential to express that Divinity through our lives—on this plane. We do not yet know this potential in terms of its true meaning for our own evolution, but it can only be whole and embracing. If God is love, is love then not our own essence and our greatest truth? Our spiritual DNA will help us access skills such as healing, telepathy, bilocation, and awareness beyond our third dimensional reality.

Let us rid ourselves of the smallness of “it couldn’t be me.” The answer to this doubt is that it *has* to be us. It is the reason we are here. The fact is, we are related to God—whether we know it or not, whatever we do in life. All of our thoughts, feelings, choices, and expressions are the fodder for new possible Divine creations. “God grows through you,” my Higher Self says.

A really thrilling possibility would be to see the Divine Source within its “own” context. How can we stretch our consciousness far enough to even imagine what that context might be? Possibly, the journey is an inward one into our purest core that we have not yet glimpsed.

Perhaps these thousands of years of Kali Uga (darkness) are but a flicker in the evolution of the Soul, and in fact, we are doing wonderfully well. We could be evolving into compassionate, merciful and loving, human beings. The evolution of God is actually the prerequisite of our own Soul evolution. We began with a word for Divine Source—we called it God. Then we claimed it and wielded it as a weapon. Now we are invited to extend our consciousness to discover new spiritual truths and this spiral will continue into infinity. As we go out into the universe, we will become enlightened as to cosmic laws, and through this knowing we will find new names and descriptions of what we have called—God. All things are transient, even beyond the universes. Our evolution does not have to be filled with turmoil and confusion; it could be filled with the power of transmutation, transfiguration, and transcendence.

We must let go of our past illusions so that we can be born into a world of comprehension of whom we are. What would it be like to look through the peephole into the cosmos and experience ourselves as energy, rather than as bodies?

Imagine yourself evolving into a truly godly being—filled with love and illumination. Imagine yourself transcending the limitations of your separate, lonely self—and the most breathtaking image of all—imagine that **you** are the key to “The Evolution of God!”